

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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|-------------------|--|------------------------|---------------|
| Applicant:        | Johnsen et al.                               | Examiner:              | Prasad        |
| Serial No.:       | 10/809,666                                   | Group Art Unit:        | 2839          |
| Filed:            | March 25, 2004                               | Docket:                | 2316.1810US01 |
| Confirmation No.: | 7828   | Notice of Allow. Date: | Unknown       |
| Title:            | Coaxial Cable Y-Splitter Assembly and Method |                        |               |

CERTIFICATE UNDER 37 CFR 1.8:

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, with sufficient postage, in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450 on August 5, 2005.

By:

Name: Jo Ann Mattson

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

**23552**

PATENT TRADEMARK OFFICE

Sir:

We are transmitting herewith the attached:

- ☒ Transmittal Sheet in duplicate containing Certificate of Mailing
- ☒ Amendment
- ☒ Return postcard

Please consider this a PETITION FOR EXTENSION OF TIME for a sufficient number of months to enter these papers or any future reply, if appropriate. Please charge any additional fees or credit overpayment to Deposit Account No. 13-2725. A duplicate of this sheet is enclosed.

Merchant & Gould P.C.  
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612.332.5300

By:

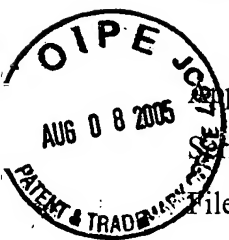
Name: Alan R. Stewart

Reg. No.: 47,974

AStewart:jm

S/N 10/809,666

PATENT



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Name:

*Jo Ann Mattson*  
*Jo Ann Mattson*

AMENDMENT

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Dear Sir:

In the above-referenced matter, Applicants submit the following Amendment and Response to the Office Action mailed on May 6, 2005.

Amendments to the claims are indicated in the **Listing of Claims** beginning on page 2.

An **Amendment to the Title** appears on page 9.

**Remarks** begin on page 10.